

THE MOST EXCITING AMATEUR BASS FISHING CIRCUIT IN THE WEST!

2019



"Providing you the best value...
for your time"

NO MORE THAN 100 TEAMS
WILL QUALIFY FOR THE
FPT CLASSIC and a chance at the..

1st Place Classic Prize:



A Boat/Motor Package..... or a new Ram Truck!



Competitive Fun!

VISIT WWW.FUTUREPROTOUR.NET • CALL 916.768.0938



Presented to you in part by:



NORTHERN REGION

- MARCH 30th - BERRYESSA
- APRIL 20th - CLEAR LAKE
- MAY 18th - CAMANCHE
- JUNE 1-2nd - CALIFORNIA DELTA
- OCTOBER 19th - OROVILLE

CENTRAL REGION

- FEB 23rd - NEW MELONES
- APRIL 6th - DON PEDRO
- MAY 18th - LAKE CAMANCHE
- JUNE 1-2nd - CALIFORNIA DELTA
- OCT 5th LAKE Mc CLURE

MARCH 2019 FPT Classic Championship! (TBA)

Family Fun!



Exclusive Kid's Division!



Instructional seminars featuring some
of the west's top professionals!





Mail to: P.O. Box 601956
Sacramento Ca, 95860

Boat #

Presented to you in part by:

Angler 1

Name		
E-mail		
Address		
Phone		
Boat/Engine (HP/Model/Yr)		
Truck (Model/Yr)		
Trolling Motor		
Fish Finder		
Rod	Reel	Hook/Line
Beer	Soft Drink	Gas



\$50
Annual Membership Fee
(per person)

\$10
Limited - Per-event
Membership fee
(per person)

\$120
This Basic Entry Fee also
COVERS YOUR BIG FISH!

\$10
(After Thursday Late Fee)



OPTION POT!
(Pays top 3 HEAVIEST stingers)

Total

Angler 2

Name		
E-mail		
Address		
Phone		
Boat/Engine (HP/Model/Yr)		
Truck (Model/Yr)		
Trolling Motor		
Fish Finder		
Rod	Reel	Hook/Line
Beer	Soft Drink	Gas

In consideration for the privilege of participating in this Future Pro Tour event, I hereby release all tournament officials and sponsoring organizations from all claims of injury and/or damages in connection with this event. I also declare that I possess the proper watercraft insurance policies to cover any losses or injuries sustained by me or my partner while participating in all FPT events. I have read all rules pertaining to participation and eligibility, and will be subject to all applicable penalties if any of these rules are violated.

Angler 1 - Signature / Date

Angler 2 - Signature / Date

CC# - - -

EXP Date -
Month Year

